

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. P. Jamison

SEND GREETING:

WHEREAS, I, the said J. P. Jamison

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to The South Carolina National Bank of Charleston, at Greenville, S. C.

in the full and just sum of Twenty-Five Hundred & No/100 (\$2,500.00) - - - - - Dollars to be paid: in monthly payments of Twenty-Five & No/100 (\$25.00) Dollars each on the 2nd day of each month hereafter and the balance to be paid April 2, 1951, said monthly payments to be applied first to interest and then to principal.

with interest thereon from date at the rate of five (5%) per cent. per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee and its Successors

forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Gantt Township Greenville County, State aforesaid,

being known and designated as Lot No. 157 on a Plat of property of Marsmen, Inc., known as "Augusta Acres", said Plat being recorded in the RMC Office for Greenville County, in Plat Book "P" at Page 17, and having, according to said Plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the East side of Patton Drive and running thence with Patton Drive S. 15-45 E. 167.5 feet to an iron pin; thence with the curved intersection of Patton Drive and Churchill Circle, S. 68-18 E. 39.7 feet as the base, to an iron pin on the North side of Churchill Circle; thence with the North side of Churchill Circle, N. 59-10 E. 332.5 feet to an iron pin; thence N. 31-35 W. 109.3 feet to an iron pin; thence N. 74-15 E. 322.8 feet to an iron pin on the East side of Patton Drive, the beginning corner.

Said premises being the same conveyed to the mortgagor by deed of Marsmen, Inc. to be recorded herewith.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this 28 of July 1948
By: J. P. Jamison
Witness: S. D. Wood
Witness: J. S. Woodside

#16327 SALES AND CLOSING OFFICE
RECORDED 28 DAY OF July 1948
O. L. JAMES
R.M.C. OF GREENVILLE COUNTY, S.C.
AT 3:05 O'CLOCK